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FILED IN THE
 UNITED STATES DISTRICT COURT
 DISTRICT OF HAWAII

OCT 02 2007

at 1 o'clock and 00 min, P.M.
 SUE BEITIA, CLERK

5 Attorneys for Plaintiffs

6
 7 **IN THE UNITED STATES DISTRICT COURT**
 8 **DISTRICT OF HAWAII**

9 IN RE:

10 ESTATE OF FERDINAND MARCOS
 HUMAN RIGHTS LITIGATION11) **PLAINTIFFS' MOTION FOR**
 12) **EXTENSION OF THE AMENDED**
 13) **FINAL JUDGMENT**

14) MDL NO. 840

15) Cv. No. 86-225

16) Cv. No. 87-138

17 THIS DOCUMENT RELATES TO:

18 Sison v. Marcos;
 Piopongco v. Marcos.

19 Date: To Be Set

20 Time: To Be Set

21 Courtroom: To Be Set

22 Judge: Manuel L. Real

23 TO THE COURT AND ALL INTERESTED PARTIES AND THEIR
 24 ATTORNEYS OF RECORD:

25 The Sison/Piopongco Plaintiffs hereby move for an extension of the
 26 Amended Final Judgment entered on October 3, 1997 in favor of Jose Maria
 27 Sison, Jaime Piopongco, and the Estate of Francisco Sison. In support of their
 28 Motion, Plaintiffs hereby attach a Memorandum of Points and Authorities, and the
 Declaration of Paul L. Hoffman for this Court's consideration. Plaintiffs also rely
 on all of the pleadings and other documents on record in this action and the other
 actions consolidated under MDL No. 840.

26 Dated: October 1, 2007



27
 28 Paul L. Hoffman
 Attorneys for Plaintiffs
 Jose Maria Sison
 Jaime Piopongco
 Estate of Francisco Sison

PROOF OF SERVICE

1 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

2 I am a resident of the aforesaid county, State of California; I am over the age of 18 years
 3 and not a party to the within action; my business address is 723 Ocean Front Walk, Venice,
 4 California 90291.

5 On October 1, 2007, I served the foregoing documents described as:

6

7 **PLAINTIFF'S MOTION FOR EXTENSION OF
 THE AMENDED FINAL JUDGMENT**

8 on all interested parties in this action. By placing the X original or a _____ true copy thereof
 9 enclosed in sealed envelope addressed as follows:

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13 X **[BY MAIL]** I caused such envelope to be deposited in the mail at Venice,
14 California. The envelope was mailed with postage thereof fully prepaid.

15 **[BY PERSONAL SERVICE]** I caused such envelope to be delivered by hand to
16 the offices of the addressee(s).

17 **[FEDERAL EXPRESS]** I caused such envelope to be delivered via federal
18 express at Venice, California.

19 **[BY FAX]** I transmitted the above document to the above facsimile.

20 **[STATE]** I declare under penalty of perjury under the laws of the State of
21 California that the foregoing is true and correct.

22 X **[FEDERAL]** I declare that I am employed in the office of a member of the bar of
23 this court at whose direction the service was made.

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27
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Jonathan A. Cotton